### **Guidelines for Poster Submission and Presentation at NCHPE 2025**

### Dear Participants,

An excellent educational project/research poster clearly communicates information about your work. The information you wish to share should be brief and simple, and well-researched and comprehensible.

#### Poster preparation guidelines:

- Size of the poster should be 36" x 48" (A1 size).
- Layout should be portrait.
- Poster should have title, followed by Authors' names (name and surname) in sequence, Department, Institution, City and state.
- Mention the presenting author's email/mobile number to contact.
- Poster should have structure as used in your abstract. You should add relevant references, acknowledgement.
- Text boxes can be used to add text, or innovate with exciting designs!

You may visit the website: https://venngage.com/blog/how-to-make-poster-in-powerpoint/to learn how to make a poster or use the attached template.

### **Submission guidelines:**

- Submit poster on or before 15<sup>th</sup> October on the Online portal after login.
- Registration is MUST for poster presentation
- Submit your posters as pdf file and Name your files as "Name NCHPE2025 Poster"

#### **Presentation guidelines:**

- Onsite print copy of Poster to be displayed by authors during presentation session of NCHPE2025 conference. We will share printer email and contact in Ludhiana-so that you don't need to carry poster during travel. He is our regular printer and will print NCHPE posters on cost basis.
- Posters shall be displayed for Gallery walk by audience and panel of judges
- All posters must be accompanied by presenting authors during the poster display session on the judgement date and time provided.
- There will be best paper award for the posters. Please visit the judgement criteria before you prepare your poster.

#### Poster judging criteria:

- 1. Content and its organized presentation
- 2. Design and Layout (Visual appeal)
- 3. Creativity and neatness
- 4. Poster defence by author during judgement

You may select any of the following themes for abstract submission -

#### **Themes for NCHPE2025**

"Dynamic Landscape of Health Professional Education in Competency-Based Education"

## Themes for posters

- Curriculum Development and Reforms (Core to the evolving competency-based education (CBE) framework; defines what competencies are taught).
- Innovations in Teaching-Learning (Reflects the dynamic methods used to impart competencies effectively)
- Assessment (Central to measuring and entrusting competence in CBE)
- Faculty Development (Empowers educators to adapt and lead in CBE environments)
- Programme Evaluation (Ensures continuous quality improvement of CBE-based systems)
- Digital Education (AI / Tech-Enhanced Learning & Assessment / Digital Resources-Catalyzes innovation in delivering and assessing competencies).
- Innovations in Healthcare (Patient Safety, Community-Engaged Education- Connects competency to real-world outcomes and community relevance).
- Resilience and Well-Being (Student/Faculty Support, Learning Environment, Mentoring- Sustains a supportive learning climate essential for CBE success).
- Quality Assurance & Accreditation (Validates alignment with global CBE standards and outcomes)
- Interprofessional Practice and Education (Builds collaborative competencies, crucial in team-based care models)
- Equity, Diversity, and Inclusivity (Ensures fair access to competency development for all learners.)
- Global Health and Cross-Cultural Education (Prepares learners with globally relevant competencies).
- Innovative Research Methods and Scholarship in HPE

## **NCHPE - 2025**

# **Template for Abstract Submission**

## **Section A**

NCHPE Conference Registration Number :	
Type: 1. Research or Enquiry 2. Educational Innovations/ Programmes	
Theme:	
Title :	
Name of the Authors: (Write Name of Presenting Author in Bold and Underlined)	
Designation/s & Institution/s, City and State:	
Contact Number of Presenting Author:	
Email ID of Presenting Author:	

## Section – B

Template

Title: Name(s) of Author(s):	
Designation, Department/s and institution/s, City and State, Email ID and mobile number of presenting author:	
Abstract Title	
Background:	
Objectives:	
Methods:	
Desulter	
Results:	
Conclusion:	
Section C * For office purpose only (Do not fill)	
Abstract Unique Identity Number:	
NCHPE	